

TABLE OF CONTENTS

Nadja GERMANN and Steven HARVEY, Introduction	VII
1. THE ORIGIN AND NATURE OF HUMAN LANGUAGE	
Pierre LARCHER, «Et Allah apprit à Adam tous les noms...» (<i>Cor.</i> , 2, 31) : L'Origine du langage dans la pensée islamique	3
Warren Zev HARVEY, Three Medieval Jewish Philosophers on the Hebrew Language	29
Aviram RAVITSKY, Maimonides' Linguistic Thought and Its Greek, Islamic, and Jewish Background	45
Beata SHEYHATOVITCH, The Notion of <i>Wad'</i> in <i>Sharh al-Kāfiya</i> by Rađī al-Dīn al-Astarābādhī	63
Josef STERN, Profayt Duran's <i>Ma'aseh Efod</i> : The Philosophical Grammar of a Converso	97
2. NON-HUMAN AND NON-VERBAL COMMUNICATION	
Ziad BOU AKL, Dieu comme locuteur : le <i>bayān</i> et son report dans les <i>uṣūl al-fiqh</i>	149
Luis Xavier LÓPEZ-FARJEAT, The 'Language' of Non-Human Animals in al-Fārābī and Avicenna	173
Thérèse-Anne DRUART, What Does Music Have To Do With Language, Logic, and Rulership? Al-Fārābī's Answer	193
3. THE NATURE, KINDS, AND LIMITS OF LOGIC	
Laurent CESALLI, <i>De quibus est logica?</i> La position de Gauthier Burley dans le débat médiéval	213
Fouad BEN AHMED, Ibn Ṭumlūs on Dialectical Reasoning: The Extent of His Reliance on al-Fārābī and Averroes	245

Catherine KÖNIG-PRALONG, Roger Bacon. Rhétorique et sens littéral	277
Peter S. EARDLEY, Rhetoric and the Epistemic Status of Theology in the Late-Thirteenth Century	297
Yehuda HALPER, Abraham Bibago on the Logic of Divine Science: <i>Metaphysics α</i> and the Legend of the Pardes	323
4. THE SIGNIFICANCE OF LANGUAGE FOR LOGIC	
Pasquale PORRO, Keeping Language under Control: Late-Antique and Medieval Interpretations of the First Chapter of Aristotle's <i>Categories</i>	349
Margaret CAMERON, The Constraints of Nature(s): Abelard on Modality, Understanding and Linguistic Meaning	369
Charles H. MANEKIN, Logic, Linguistic Custom, and the Quantification of the Predicate in Gersonides	387
Indexes	
Index of Manuscripts	409
Index of Names	411